



**GENERAL FEDERATION  
of WOMEN'S CLUBS**

**GFWC Alabama Statistical Form**

Annual Reporting Period: January 1 – December 31, 2021

<b>Club Name:</b>			
<b>Club President Name:</b>		<b>Email Address:</b>	
<b>Club President Mailing Address:</b>			
<b>City:</b>	<b>State:</b>	<b>Zip:</b>	<b>Phone:</b>
<b>INSTRUCTIONS</b>			
Complete this form to include total statistics from your club for each Special Program, Community Service Program, Advancement Plan, and Epsilon Sigma Omicron (ESO). If clubs have provided statistics for projects with Affiliate Organizations, such statistics are recorded in the most appropriate Special Program or Community Service Program according to the intent of the project.			
<i>Submit statistical form to <a href="mailto:bvansant63@gmail.com">bvansant63@gmail.com</a> no later than 11:59 p.m. (EDT) on February 1, 2022, or send via postal mail postmarked no later than February 1, 2022 to:</i>			
Becky Vansant GFWC Alabama First Vice President 11333 Chicamauga Trl SE Huntsville, AL 35803			
<b>Deadline: February 1, 2022</b>			
<i>Do not attach your narratives for awards with this form. This is a statistical report only. Refer to the GFWC Alabama Narrative Report Form and use that cover sheet when submitting your reporting/award entries.</i>			

**DEFINITIONS**

**Community Service Programs** are the programs and projects members initiate and participate in to serve their communities, including projects with GFWC Affiliate Organizations.

**Number of Projects** is the numerical account of the programs and projects initiated and participated in by the clubs in your State.

**Volunteer Hours** is the amount of time that members worked on club approved programs and projects.

**Dollars Donated** is the monetary amount given to programs and projects.

**In Kind Donations** reflect the monetary value for goods provided to programs and projects. Please refer to the GFWC In-Kind Donation Guide for an estimated value of commonly donated items at [www.GFWC.org](http://www.GFWC.org).

**Dollars Spent** are costs incurred by members, clubs, or State Federations to achieve Advancement Plan goals.

**Dollars Raised** reflects the dollars earned from fundraising and development programs and projects.



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		Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Donations
<b>GFWC SPECIAL PROGRAMS</b>					
<b>GFWC SIGNATURE PROGRAM: DOMESTIC AND SEXUAL VIOLENCE AWARENESS AND PREVENTION</b>	All Club/Community Projects				
<b>GFWC JUNIORS' SPECIAL PROGRAM: ADVOCATES FOR CHILDREN</b>	All Club/Community Projects				
<b>GFWC COMMUNITY SERVICE PROGRAMS</b>					
<b>ARTS AND CULTURE</b>	All Club/Community Projects				
<b>CIVIC ENGAGEMENT AND OUTREACH</b>	All Club/Community Projects				
<b>EDUCATION AND LIBRARIES</b>	All Club/Community Projects				
<b>ENVIRONMENT</b>	All Club/Community Projects				
<b>HEALTH AND WELLNESS</b>	All Club/Community Projects				
<b>GFWC ALABAMA PRESIDENT'S SPECIAL PROGRAM</b>					
<b>CAMP SEALE HARRIS</b>	All Club/Community Projects				
<b>DIABETES AWARENESS AND PREVENTION</b>	All Club/Community Projects				
<b>GFWC ALABAMA SCHOLARSHIPS SPECIAL PROGRAM</b>	All Club/Community Projects				

	Number of Projects	Volunteer Hours	Dollars Spent
<b>GFWC ADVANCEMENT PLANS</b>			
<b>COMMUNICATIONS AND PUBLIC RELATIONS</b>			
<b>LEADERSHIP</b>			
<b>LEGISLATION/PUBLIC POLICY</b>			
<b>MEMBERSHIP</b>			

	Number of Projects	Volunteer Hours	Dollars Raised
<b>FUNDRAISING AND DEVELOPMENT</b>			

	<b>Number of Projects</b>	<b>Volunteer Hours</b>	<b>Dollars Donated</b>	<b>In-Kind Donations</b>
<b>WOMEN'S HISTORY AND RESOURCE CENTER</b>				

	<b>Volunteer Hours</b>	<b>Books Read</b>
<b>EPSILON SIGMA OMICRON (ESO)</b>		

GFWC is continually working to develop partnerships with organizations whose mission and scope of work are germane to GFWC. This form will be updated as Special Program, Community Service Program, and Endorsed Fundraiser agreements are finalized.

Please return form to: [bvansant63@gmail.com](mailto:bvansant63@gmail.com)

Becky Vansant, GFWC Alabama First Vice President  
 11333 Chicamauga Trl SE Huntsville, AL 35803

Deadline: February 1, 2022