



**GFWC Alabama Federation of Women's Clubs
Club Treasurer's Report Form 2020-2022**

Club Name: _____

(Official Name according to your bylaws)

City: _____ **County:** _____ **District:** _____

Club President's Name: _____

Mailing Address: _____

City/Zip: _____ **E-mail:** _____

Phone/w/area code: _____ **Work:** _____ **Cell:** _____

Club Treasurer's Name: _____

Mailing Address: _____

City/Zip: _____ **E-mail:** _____

Phone/w/area code: _____ **Work:** _____ **Cell:** _____

Juniorette Club Advisor: _____

Mailing Address: _____

City/Zip: _____ **E-mail:** _____

Phone/w/area code: _____ **Work:** _____ **Cell:** _____

On or before October 1, send this report, dues, and a complete membership roster including, name, address, phone #, & e-mail addresses to:

**GFWC Alabama Federation of Women's Clubs
Terri Walker, Treasurer
1880 North Union Avenue
Ozark, Alabama 36360
Phone: 334-498-3161
Email: terri.d.walker@gmail.com**

Please make check payable to: AFWC

NOTE: A copy of this report should be retained for club files. Dues will be considered delinquent after **November 15th**.

AFWC 501c4 Group Income Tax Exemption Information

Club EIN: _____

Are your Receipts \$50,000.00 or less per year? Over or Under

Fiscal Year End: May 31 (All clubs must have their fiscal year start June 1 and end on May 31 to be in compliance with IRS rules. If your fiscal year is different, please change immediately to be able to fall under this group exemption.)

OR

GFWC 501c3

Club EIN: _____

File under GFWC Umbrella yes or no

Or

File independently yes or no

NAME OF CLUB: _____ DISTRICT: _____

ANNUAL DUES – GFWC & AFWC 2020-2022

- 1. **General** Members @ \$21.00 each
Total number of members # _____ \$ _____
- 2. **Juniorette** Members @ \$14.00
Total number of members # _____ \$ _____

2020-2022 AFWC **Yearbook** @ \$20 \$ _____

Published once during an administration.

One copy is distributed to each club in the President’s packet.

Additional copies: \$20.00 + \$5.00 postage # _____ \$ _____

AFWC PRESIDENT’S PROJECT: Promoting Diabetes Awareness (Camp Seale Harris)
_____ \$ _____

(Minimum donation of \$2.50 per member for club recognition)

GENERAL SCHOLARSHIPS: (\$25.00 minimum for club recognition) \$ _____

Funds will be used, as needed, for Past Presidents’ Scholarships, Miss Alabama, Distinguished Young Woman of Alabama (Junior Miss), and Sue Shaw Juniorette Scholarship.

Additional scholarship funds may be earmarked for: (optional)

International House Endowment Scholarship at Jacksonville State \$ _____

Kitty Stone Graduate Scholarship \$ _____

Sue Hester Special Education Scholarship \$ _____

AFWC HEADQUARTERS: 2728 Society Donation (Maintenance/Operating/Restoration) \$ _____

(Any amount may be donated, \$27.28, \$272.80, \$2728.00, etc.)

DISASTER RELIEF FUND (A restricted fund to be used for Disaster Relief when needed) \$ _____

Total Amount Enclosed \$ _____

**DISTRICT TREASURERS
DUES/SCHOLARSHIP FEES PER CLUB**

District dues should be sent to the **District Treasurer** with a copy of **page 1** of this form.

North District	Christi Robinson	Dues:	\$20.00
	2239 Governors Bend Road	Juniorette:	\$10.00
	Huntsville, AL 35801	Scholarship:	
	(C) 256-797-5320		
	jcg.robinson@gmail.com		
Central District	Pam Thompson	Dues:	\$20.00
	2205 Shelterwood Road	Juniorette:	\$10.00
	Hoover, AL 35226	Scholarship:	
	(C) 205-979-8952		
	pamrayt@gmail.com		
South District	Patricia Powell-McCullers	Dues:	\$20.00
	P.O. Box 127, Uriah, AL 36480	Juniorette:	\$10.00
	(H) 251-862-2279 (C) 251-294-2253	Scholarship:	
	pattymac124@frontier.com		

In addition, please mail or email a copy of your updated club roster, with correct mailing addresses, phone numbers, and email addresses to:

Your District Treasurer listed above. **Note these dues are per club not per capita.**